

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Dumaguete South	3-D	Renante Angelo Lim	Aurelio Bodo

Α.	. SUMMARY OF CLUB ACTIVITIES:						mitted: <mark>May</mark>	12, 2021
S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	07-Apr-21	12/7/0'						Chinloong Restaurant
cti	14-Apr-21	11/8/0'						Chinloong Restaurant
	21-Apr-21	11/8/0'						Chinloong Restaurant
two	28-Apr-21	11/8/0'						Chinloong Restaurant
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\circ	23-Apr-21						1	DISTAS 2021

B. Membership Report (Monthly)

No. of Active Me	embers listed in MyRotary:	2 7
No. Of Dr	opped Members Restored:	0
No. Of	Active Members Dropped:	0
Month-end Total Members per		
MyRotary	(Excluding Honoray	2 7

Existing Honorary Members:	9
Add: New Honorary Members:	0
Total Honorary Members:	Q

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian		
1					
2					
3					
4					
5					

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX D	S Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017 00	917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Aurelio Bodo	Renante Angelo Lim	
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- $5\,$ Do not forget to $\underline{\textbf{CC}}$ your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.